

BEFORE THE ILLINOIS POLLUTION CONTROL BOARD

PEOPLE OF THE STATE OF ILLINOIS,)
)
 Complainant,)
)
 vs.)
)
 GENERAL WASTE SERVICES, INC.,)
 an Illinois corporation,)
)
 Respondent.)

PCB No. 07-45
(Enforcement)

NOTICE OF ELECTRONIC FILING

To: See Attached Service List


PLEASE TAKE NOTICE that on February 1, 2010, I electronically filed with the Clerk of the Pollution Control Board of the State of Illinois, a NOTICE OF DEPOSITION, a copy of which is attached hereto and herewith served upon you.

Respectfully submitted,

PEOPLE OF THE STATE OF ILLINOIS

LISA MADIGAN,
Attorney General of the
State of Illinois

MATTHEW J. DUNN, Chief
Environmental Enforcement/Asbestos
Litigation Division

BY: 

Michael D. Mankowski
Assistant Attorney General
Environmental Bureau

500 South Second Street
Springfield, Illinois 62706
217/782-9031
Dated: February 1, 2010

CERTIFICATE OF SERVICE

I hereby certify that I did on February 1, 2010, cause to be served by First Class Mail, with postage thereon fully prepaid, by depositing in a United States Post Office Box in Springfield, Illinois, a true and correct copy of the following instruments entitled NOTICE OF ELECTRONIC FILING and NOTICE OF DEPOSITION upon the persons listed on the Service List.



Michael D. Mankowski
Assistant Attorney General

This filing is submitted on recycled paper.

SERVICE LIST

Thomas J. Immel
1307 South Seventh Street
P.O. Box 2418
Springfield, IL 62705

Carol Webb
Hearing Officer
Illinois Pollution Control Board
1021 North Grand Avenue East
Springfield, IL 62794

BEFORE THE ILLINOIS POLLUTION CONTROL BOARD

PEOPLE OF THE STATE OF)	
ILLINOIS,)	
)	
Complainant,)	
)	
vs.)	PCB No. 07-45
)	(Enforcement)
GENERAL WASTE SERVICES, INC.,)	
an Illinois corporation,)	
)	
Respondent.)	

NOTICE OF DEPOSITION

TO: Thomas J. Immel, Feldman, Wasser, Draper & Benson, 1307 South Seventh Street, P.O. Box 2418, Springfield, IL 62705

WITNESS TO BE DEPOSED: Kenneth Stevens

PLACE: The Offices of Feldman, Wasser, Draper & Benson
1307 South Seventh Street
Springfield, IL 62703

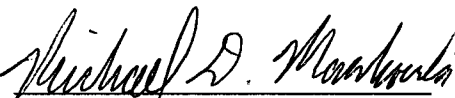
DATE and TIME: February 17, 2010 at 2:00 p.m.

YOU ARE HEREBY NOTIFIED that we shall take the discovery deposition, upon oral examination, of the above-named individual at the time, date and place set forth above, pursuant to Supreme Court Rules 201, 204 and 206.

Respectfully submitted,

PEOPLE OF THE STATE OF ILLINOIS,
ex rel. LISA MADIGAN, Attorney General
of the State of Illinois

MATTHEW J. DUNN, Chief
Environmental Enforcement/Asbestos
Litigation Division

BY: 
MICHAEL D. MANKOWSKI
Assistant Attorney General
Environmental Bureau

500 South Second Street
Springfield, Illinois 62706
217/782-9031
Dated: February 1, 2010
cc: Golembeck Reporting Service